Republic of the Philippines
# Department of Education
Region III
SCHOOLS DIVISION OF ANGELES CITY

DEPARTMENT OF EDUCATION
SCHOOLS DIVISION OFFICE OF ANGELES CITY
RELEASED
DATE: MAY 0 5 2026 BY:

SUBJECT : BID BULLETIN NO.03 s. 2026

PROJECT : **Procurement of Meals for the Conduct of Division Training on Revised K to 12 Training for Grade 6, 9 and 10**

DATE : May 5, 2026

To: All Prospective Bidders.

This Bid Bulletin is issued to **clarify, amend and supplement** certain provisions in the Technical Specifications of the above-mentioned project. These amendments shall form an integral part of the Bidding Documents.

## I. TECHNICAL SPECIFICATIONS (REVISED MENU)

**Meals to be Served:** Breakfast, Lunch, AM Snacks, and PM Snacks

**Breakfast**:
- Steamed rice / Fried rice
- Scrambled egg / Hard-boiled egg
- Pork / Chicken / Fish / Beef
- Bottled water / Coffee

**Lunch:**
- Steamed rice
- Fish / Chicken
- Beef / Pork
- Vegetable
- Dessert / Seasonal fruits
- Bottled water

**AM Snacks:**
- Bread / Sandwich
- Bottled water

**PM Snacks:**
- Noodles / Pasta
- Bread
- Bottled water

## II. OTHER PROVISIONS (REVISED)

- All food packaging must use paper-based materials to support sustainability goals and reduce plastic waste.
- Provision of **water dispensers per floor**, as recommended.
- Availability of Halal meals for Muslim participants.
- Provision of trash bags and tissue.
- Postponement of activities due to unforeseen situations (e.g., typhoon, suspension of work, and other calamities) shall be coordinated with the supplier.

**Additional Food Safety Requirement:**
- All meals must comply with strict food safety standards.
- Food to be served must be **fresh and not easily spoiled** considering that meals are packed.
- This measure is required to prevent food-related illnesses, based on previous incidents where participants experienced stomach discomfort.

**III. SCHEDULE OF TRAININGS / ACTIVITIES**

The procurement shall cover the meals requirement for the above-mentioned batches:

- **Batch 1: May 26–29, 2026**
- **Batch 2: June 1–4, 2026**

**IV. AMENDMENTS / CLARIFICATIONS**

- This Bid Bulletin provides updated menu requirements, revised activity schedule, and total number of participants.
- Adjustments include inclusion of AM snacks, coffee option for breakfast, and strengthened food safety provisions.

All other provisions not affected by this Bid Bulletin shall remain in full force and effect.

For the information and guidance of all concerned.

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